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## BIB DATA SHEET

CONFIRMATION NO. 7044

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS   | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.    |                                |
|--|---|---|---|---------------------------|--------------------------------|
| 10/656,109   | 09/08/2003  | 369   | 2621  | 1740-000049/US            |                                |
| <b>RULE</b>  |   |   |   |                           |                                |
| <b>APPLICANTS</b><br>Kang Soo Seo, Anyang, KOREA, REPUBLIC OF;<br>Sung Wan Park, Suwon-si, KOREA, REPUBLIC OF;<br>Byung Jin Kim, Sungnam, KOREA, REPUBLIC OF;<br>Soung Hyun Um, Anyang, KOREA, REPUBLIC OF;  |   |   |   |                           |                                |
| <b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 2002-53858 09/06/2002<br>REPUBLIC OF KOREA 2002-53830 09/06/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/28/2003  |   |   |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and <u>/GIRUMSEW</u><br>Acknowledged <u>WENOMAGEON/</u><br>Examiner's signature | <input type="checkbox"/> Met after Allowance<br>gw<br>Initials  | <b>STATE OR COUNTRY</b><br>KOREA, REPUBLIC OF | <b>SHEETS DRAWINGS</b><br>14  | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>7 |
| <b>ADDRESS</b><br>HARNESS, DICKEY & PIERCE, P.L.C.<br>P.O. BOX 8910<br>RESTON, VA 20195<br>UNITED STATES   |   |   |   |                           |                                |
| <b>TITLE</b><br>Recording medium having data structure for managing reproduction of still images recorded thereon and recording and reproducing methods and apparatuses  |   |   |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1188   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |